## **NOTICE OF A PRIMARY ELECTION**

Linda Kellerhals is announcing that on March 15, 2016, in the County of Ford, an Election will be held For the following Offices:

## TO BE NOMINATED:

- President of the United States
- United States Senator
- Comptroller
- 15th Congressional District Representative
- 16<sup>th</sup> Congressional District Representative
- Delegates to the 15<sup>th</sup> Congressional District Representative
- Delegates to the 16th Congressional District Representative
- State Senator 53<sup>rd</sup> Legislative District
- General Assembly 106th Representative

- County Circuit Clerks
- County Coroner
- County States Attorney
- County Board Members
- Circuit Court 11th Judicial Judge

# TO BE ELECTED:

- Precinct Committeemen

#### **NOTICE: COLOR OF PRIMARY BALLOTS**

ANNOUNCEMENT IS HEREBY MADE THAT THE COLORS OF THE OFFICIAL PRIMARY BALLOTS TO BE USED BY THE RESPECTIVE POLITICAL PARTIES AT THE **PRIMARY ELECTION** TO BE HELD ON **TUESDAY, MARCH 15, 2016** IN FORD COUNTY, ILLINOIS WILL BE AS FOLLOWS:

<u>POLITICAL PARTY</u> <u>COLOR OF BALLOT</u>

REPUBLICAN YELLOW

DEMOCRAT GREEN

# PRECINCT POLLING PLACES OF FORD COUNTY FOR MARCH 15, 2016 GENERAL PRIMARY ELECTION

**ROGERS**: Kempton Legion Hall – 212 First St., Kempton **MONA**: Kempton Legion Hall – 212 First St., Kempton

**PELLA:** Pella Township Hall – 2860 N. State Rte. 115, Piper City **BRENTON:** Piper City Community Center – 64 W. Peoria St., Piper City

**LYMAN:** Village Hall – 118 W. Weldon, Roberts **WALL:** Township Hall – 899 N. State Rte. 115, Loda

**PEACH ORCHARD:** Melvin Community Hall, 108 E. Main, Melvin

**SULLIVANT:** Township Hall – 125 W. Ohio, Sibley

**DRUMMER 1, 3 & 5:** 1st Presbyterian Church – 401 N. Church, Gibson City

DRUMMER 2 & 4: Moyer Library, 618 S. Sangamon Ave., Gibson City

DIX: Township Building - 115 S. Maple, Elliott

PATTON 1, 2 & 4: Paxton Fire Department – 310 N. Market, Paxton

PATTON 3: Ludlow Coop. Perdueville Elevator – 452 N. 1480 E. Rd., Paxton

PATTON 5, 6 & 7: Paxton Civic Center – 601 S. Fall, Paxton

**Button:** American Legion – 763 E. Pells, Paxton

County Clerk's Office: 200 W. State St., Rm. 101, Paxton (ELECTION DAY, GRACE PERIOD VOTING ONLY)